Questions

"Yes/no" questions in Biblical Hebrew are primarily introduced with a particle called "interrogative heh," a heh prefixed to the first word of the sentence, as in:

וַּיִּשְׁאַל שָּאוּל בֵּאלֹהִּים הַּאֵּרֵּד אַחֲרֵּי פְׁלִּשְׁתִּים? הֲתִתְּנֵּם בְׁיַד יִּשְׁרָּאֵּל?

(I Samuel 14:37) [...]

Saul inquired of God: "Shall I go down after the Philistines? Will You give them into the hand of Israel?"

[...

Question words like "who" or "what" are positioned at the beginning of the sentence. Common question words are מִי who, מַּה what, לָּמָּה why, אוֹי or aiph where, and אֵי or iphd how.

וַּיֹּאמֶּר מֹּשֶּה אֶל הָּאֱלֹהִּים מִי אָנֹּכִּי כִּי אֵּלֵּךְ אֶל פַּרְׁעֹּה; וְׁכִּי אוֹצִּיא אֶת בְׁנֵּי יִּשְׁרָּאֵּל מִמִּצְׁרָּיִּם?

(Exodus 3:11)

But Moses said to God, "Who am I, that I should go to the Pharaoh; and bring the Israelites out of Egypt?"

וַּיֹּאמֶּר לָּבָּן לְׁיַעֲקֹּב מֶּה עָּשִיתָּ וַּתִּגְנֹּב אֶת לְׁבָּבִּי; וַתְׁנַּהֵּג אֶת בְׁנֹתַּי כִּשְׁבֺּיוֹּת חָּרֶּּב?

(Genesis 31:26)

Then Laban said to Jacob: "What have you done, deceiving me, and carrying off my daughters like captives in a war?"

וַּיֹּאמֶּר יְׁהוָּה אֶל קָּיִּן לָּמָּה חָּרָּה לָךְ וְׁלָמָּה נָּפְׁלוּ פָּנֶּיךָ?

(Genesis 4:6)

So the Lord said to Cain: "Why are you angry? And why are you crestfallen?"

וַּיֹּאמֶּר יְׁהוָּה אֶל קַּיִּן אֵי הֶבֶל אָחִיךָ? וַּיֹּאמֶּר לֹא יָּדַּעְׁתִּי הֲשֹּמֵר אָחִי אָנֹּכִּי?

(Genesis 4:9)

Then the Lord said to Cain: "Where is Abel, your brother?" And he said: "I know not. Am I my brother's keeper?"

אֵיפֹּה הָיִּיתָּ בְׁיָּסְדִּי אָרֶּץ? הָעֲשִית אֶת בִּינָּה.

(Job 38:4)

Where were you when I laid the foundations of the earth? Say so if you understand.
וַיֹּאמֶר דָּוִּד אֶל הַּ עַר הַמַּגִּיד לוֹ; אֵיךְ יָדַּעְׁתָּ כִּי מֵּת שָּאוּל וִּיהוֹנָּתָן בְּנוֹ?

Then David said to the youth who brought him the report: "How do you know that Saul and his son Jonathan have died?"

"How" is often rendered as אֵיכָּה or אֵיכָּכָּה.

אֵיכָּה יָשְׁבָּה בָּדָּד הָּעִּי רוּבָּתִּי עָּם הָּיְׁתָּה כְׁאַלְׁמָּנָּה! (Lamentations 1:1)

How solitary lies the city once so full of people! How like a widow she is! [...]

A Note on כָּה
cāh

The question word כָּה, its meaning derived from the context, often serves as a generic question word:

וַּיֹּאמְרָה הַּעִּיר בָּדָּד כָּה בָּדָּד הָּעִּי רוּבָּתִּי? (Song of Songs 5:9)

How is your beloved better than others, oh most beautiful of women? [...]

Depending on the first consonant of following word, כָּה כָּה also has the variants מָּה and מֶּה. The distribution is parallel to that of the definite article.

כָּה מָּתְוֶּךָ מִדְּבַּשׁ וּמֶּה עַז מֵּאֲרִּי? (Judges 14:18)

What is sweeter than honey, and what is stronger than a lion?

The town’s people said to him on the seventh day, before sunset: What is sweeter than honey, and what is stronger than a lion?